

यूको बैंक ,अंचल कार्यालय , कोयम्बत्तूर , विजय टॉवर,पहला तल,22 फादर रांडी स्ट्रीट,आर एस पुरम ,कोयंबत्तूर — 641 002

UCO Bank, Zonal Office, Coimbatore, Vijay Tower, I Floor, 22, Father Randy Street, R.S.Puram ,Coimbatore 641 002, Phone: Ph-0422-4509931/909

E-mail: zo.coimbatore@ucobank.co.in

## NOTICE INVITING TENDER FOR ENGAGEMENT OF AUDITOR FOR ELECTRICAL AUDIT OF UCO BANK PREMISES UNDER COIMBATORE ZONE



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#### सम्मान आपके विश्वास का

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#### PART-I (Technical Bid)

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mail: zo.coimbatore@ucobank.co.in

#### NOTICE INVITING TENDER FOR ENGAGEMENT OF AUDITOR

#### FOR ELECTRICAL AUDIT OF UCO BANK PREMISES UNDER COIMBATORE **ZONE**

Sealed bids are invited from competent person/agencies having sound technical capability for electrical audits of Bank's branches under Zonal Office Coimbatore.

#### Detailed terms & conditions are given below: -

#### 1. Scope of work: -

- a) We have 68 Branches under Coimbatore Zone. The details of branches shown in Annexure- F of this notice.
- b) Our branches premises size may vary from 800 sqft to 2000 sqft approximately. Our Branches with Onsite ATM would be treated as a single unit.
- c) Off site ATM's will be treated as separate units.
- d) Duty is to conduct Electrical audit of branches for fire safety, energy saving & assessment of compliance of statutory guidelines of state electricity deptt.
- e) E-auditor should submit their report in prescribed format attached herewith as Annexure- E, offer their recommendations & suggestions.

Upon receiving the duly filled Electrical audit report from Electrical auditor(s), bank/ branch will arrange to rectify the deficiencies through their own sources. After rectification of deficiencies pointed out in E-audit of a branch, if Bank requires to confirm the status of compliance of the same, then bank can assign the work of Post rectification Electrical audit of any specific branch to the E-auditor.







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#### 2. Eligibility Criteria of the bidder person/agency:

- a. Applicant can be individual/ organization.
- b. The person or staff appointed by successful bidder to conduct electrical audit of branches/offices must have **degree** in electrical engineering/ **accredited by BEE** (Bureau of Energy efficiency).
- c. Bidders should have GST & PAN registrations.
- d. Bidder should have experience in executing the similar work as under at the Public sector banks/ RBI/ Govt organizations/PSU in last 5 years as on 31st March 2025.
  - i. Three similar completed or active contracts in not less than 36 branches/locations in last 5 years as on 31st March 2025. **OR**
  - ii. Two similar completed or active contracts in not less than 45 branches/locations in last 5 years as on 31<sup>st</sup> March 2025. **OR**
  - iii. One similar completed or active contract in not less than 54 branches/ locations in last 5 years as on 31st March 2025.

Documentary proofs for the above specified work(s) like work order(s) and satisfactory/successful accomplishment certificate(s) for each allotted work/contract issued by respective organization/authority must be provided to establish the eligibility of vendor. *Refer Annexure-B* 

3. Schedule for submission of Bids:

| SN | Process                           | Schedule  |
|----|-----------------------------------|---|
| 1  | Date of Commencement of<br>Tender | 16 April 2025 .   |
| 2  | Pre-bid meeting                   | Queries related to tender can be submitted on our email zocoimbatore.sec@ucobank.co.in or /zocoimbatore.gad@ucobank.co.in through Phone call (Phone-(044) 43405909, 43405931) in between 10 AM to 5 PM on any working days on or before 12 May 2025 by the interested bidder.  Incase if anyone wishes to visit this office for any clarification can |
|    | 7 . 1                             | do so on 12 May 2025 between 1500hrs to 1600hrs only.  12 May 2025 up to 1600 hrs, tender receipt after the said time.  |
| 3  | Last date of receipt of Sealed    | 01  |
|    | Bids                              | would be not be consider for evaluation.  |





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| 4 | Address for communication/   | Zonal Manager, UCO Bank, Zonal Office, Coimbatore ,Vijay            |
|---|------------------------------|---|
|   | submission of bids           | Tower, 1st Floor, 22, Father Randy Street,                          |
|   |                              | R.S.Puram ,Coimbatore 641 002.                                      |
| 5 | Date of opening of Bids      | 12 MAY 2025 at 1630 hrs.  |
| 6 | Earnest Money deposit        | Rs. 3000/-, Demand draft in the name of UCO Bank, Zonal             |
|   |                              | Office, Coimbatore.   |
| 7 | Performance Security Deposit | 10% of the cost of work to be submitted by successful bidder in the |
|   | (Refundable)                 | form of Demand draft at the time of allotment of work.              |
| 8 | Validity of tender           | 90 days from the date of opening tender.                            |

4. Quotation should be submitted in two Parts in separate sealed envelopes containing Part-I and Part-II which should be put in a third sealed envelope, super scribing 'Application for Engagement of 'Electrical Auditor' of Bank's Branches under Coimbatore zone. The third outer envelope must contain name, address, e-mail and contact Phone number of the bidders.

#### 5. The Part-I & Part-II must contain the following documents:

a. Part-I - of tender, super scribing "PART-I (Technical Bid for Empanelment of 'Electrical Audit')", should contain Application in Bank's prescribed format as per Annexure-A along with all relevant documents as mentioned in the Annexure-B and an acceptance of terms & conditions as mentioned in Annexure-C. There should not be any indication of price/rate/charges in Part-I of the tender. Conditional tenders will not be accepted.

b. Part-II - of tender should be submitted in separate sealed cover, super scribing "PART-II (Price Bid for Empanelment of 'Electrical Audit')". The price should be quoted in the prescribed format given in Annexure D.

#### 6- Evaluation of Bids:

Part (I) Eligibility/Technical bid would be opened first, bidders who qualified in the evaluation of their eligibility bid are only considered for empanelment & evaluation of their financial bids Part-II. Date of opening of bids is mentioned in The Schedule for submission of Bids, in case of further rescheduling of the same, intimation would again be sent to bidders through bidder's email & telephone number. Bank is not liable of non-receipt of information of opening of bids in case of not mentioning of email ID / telephone no., bounce back of email or not connecting to bidders through telephone. Bank reserves the right to reject any/all bids without assigning any reason thereto. Bidders can witness the tender opening process through their authorized representative on the schedule date & time, it is not mandatory for bidder to present at the time of

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opening of bids. We are not bound to hold the process of opening of tender due to absence of representative of any or all of the bidders at the time of opening of bids.

- 7- Allotment of work: Price bids of eligible bidders would be comparatively evaluated & lowest bid (L-1) would be decided on the basis of price quoted by bidders for Electrical audit per branch (Annexure- D, Price Bid). Work would be allotted to lowest (L-1) bidder; bank can also distribute the work among other eligible bidder(s) at the lowest rate. In that case major share of work would be allotted to lowest bidder. Bank reserves the right to negotiate with lowest bidder.
- 8- Earnest money deposit: Bidder has to provide earnest money deposit of Rs. 3000/- (Three thousand) in the form of Demand draft (DD) in favour of UCO Bank Zonal Office, Coimbatore along with tender document (Part-I bid). In case the bidder is exempted by Govt. order, he/ she needs to provide an undertaking on non-judicial stamp stating that he/ they will not refuse to execute the purchase order/ contract if awarded by bank. EMD is liable to be forfeited in the event of:
  - a) Revocation of the tender or increasing the rates after opening of the tender and before the expiry of the validity of tender.
  - b) Refusal of the bidder/auditor to execute the work or not complying with the contractual terms & conditions after awarding of contract.
  - c) EMD of unsuccessful bidder would be returned subsequently.

Zonal Manager, UCO Bank Zonal Office, Vijay Tower, 1<sup>st</sup> Floor, 22 Father Randy Street, R S Puram, Coimabtore – 641002. Ph- Ph- Ph-0422-4509931/909

Enclosure: - Annexure- A,B,C,D,E & F

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#### Submission & Packing of bids

Sealed envelope having Part-I (eligibility bid), duly filled Annexure- A,B,C & supporting

Sealed envelope having Part-II (price bid) duly filled in

Third envelope with envelope 1 and 2.



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#### APPLICATION FORMAT

ANNEXURE-A

APPLICATION FOR ENGAGEMENT/ EMPANELMENT OF ELECTRICAL AUDITOR FOR VARIOUS BRANCHES/ OFFICE OF UCO BANK UNDER COIMBATORE ZONE

| 1 | Name of Applicant<br>(Company/Firm/Individual/<br>Agency):  |       |
|---|---|-------|
| 2 | Registered Address of the Applicant with Telephone No. & E-mail ID:   |       |
| 3 | Address of the Applicant in Coimbatore (If any) With Telephone No. & E-mail ID:   |       |
| 4 | Year of Establishment:  |       |
| 5 | Status of the Applicant (whether Proprietary / Private Ltd./Public Limited/Co-operative Society/Public sector/Autonomous body/Govt. Department): (Enclose copies of relevant documents) |       |
| 6 | Name of Proprietor/ Directors / Partners/ Controlling body  | i)ii) |
| 7 | Whether registered with the Registrar of Companies/Registrar of   |       |

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|    | Firms/Registrar of Co-operative      |
|----|--------------------------------------|
|    | societies. If so, please mention     |
|    | the number of such registration and  |
|    | date.:                               |
|    | (Enclose copies of relevant          |
|    | documents)                           |
| 8  | Whether registered for GST.          |
|    | If so, please mention the GST number |
|    | and furnish a copy:                  |
| 9  | Details of Permanent Account         |
|    | Number:                              |
|    | (Enclose photocopy of PAN Card)      |
| 10 | Whether the documentary proofs       |
|    | establishing the eligibility for     |
|    | empanelment has been provided.       |

(Enclose copies of relevant documents/ work orders, completion certificates specified in Annexure-B)

The particulars furnished in the application, eligibility bid- Annexure-B & documentary proofs submitted along with are true to the best of my/our knowledge & belief. I/we understand that if any of the particulars is found incorrect, even at a later stage, my/our empanelment will be cancelled & EMD can be forfeited. I/ we understand and accept the terms & conditions of the tender.

(Signature & Seal of bidder) Name of Bidder:

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| SN  | Documentary proofs establishing eligibility of bidder   | Provided (Yes/No)  |
|-----|---|--|
| 1 . | Name of the Bidder and Address  |  |
| 2   | License of Electrical Auditors/ Degree in Electrical engineering/ Accredited by BEE.                          |  |
| 3   | Degree/ license/ BEE accreditation in favour of staff to be entrusted for doing electrical audit in branches. |  |
| 4   | Copy of GST & PAN in the name person/agency   | -  |
| 5   | Earnest money DD/ undertaking in case of exempted firm.   |  |
| 6   | List of clients with contact details  |  |
| 7   | Copies of three similar completed or active completion certificate from issuing organisation last 5 years     | e contracts of Electric audits along with<br>on in not less than 36 branches/ locations in |
|     | Work order/ contract -1   |  |
|     | Successful completion certificate   |  |
|     | Work order/ contract -2   |  |
|     | Successful completion certificate   |  |
|     | Work order/ contract -3   |  |
|     | 0 01 11 110 110   |  |
|     | Successful completion certificate   |  |

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|   | completion certificate from issuing organisation in not less than 45 branches/ locations in last 5 years   |
|---|--|
|   | Work order/ contract -1  |
|   | Successful completion certificate  |
|   | Work order/ contract -2  |
|   | Successful completion certificate  |
| 9 | Copies of one similar completed or active contract of Electric audits along with completion certificate from issuing organisation in not less than 72 branches/ locations in last 5 years  Work order/ contract -1 |
|   | Successful completion certificate  |

The particulars furnished in the application are true to the best of my/our knowledge & belief. I/we understand that if any of the particulars is found incorrect, even at a later stage, my/our empanelment will be cancelled & EMD can be forfeited.

(Signature & Seal of bidder): Name of Bidder

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ANNEXURE-C

#### **TERMS & CONDITIONS:**

#### GENERAL CONDITION:

- 1. The Successful Bidder(s) will be engaged for doing 'Electrical Audit' of Bank's Branches, ATMs in Tamilnadu under Coimbatore Zone of UCO Bank. (List of branches is shown in Annexure- D)
- 2. The work is to be started in consultation with General Administration Department/ Security Department, UCO Bank, Zonal office, Coimbatore.
- 3. The Successful Bidder will have to carry out the work without making hindrances to other agencies, whose works are likely to be carried out simultaneously at the same site during working hours.
- 4. The Successful Bidder will take all measure on the site of the work to protect the public, our staff as well as their workmen from accidents and shall be bound to bear the expenses related to loss /damage to property, loss of life/ injury / medical treatment of any person caused by the act of person doing Electrical audit and defense of every suit, action or other proceedings at law that may be brought by any persons for injury sustained owing to neglect of the above precautions from their end and to pay compensation to any such persons as per law.
- 5. The Successful Bidder will have to inform the names of their authorized representatives/ engineer to be deployed at the site for the work. Bidder will submit a verified copy of electrical engineering certificate along with two passport size photo of the staff or representative, who will be assigned for conducting the E-audit work in our branches/ATMs. Authorization to conduct the E audit in branches/ATMs will be issued from our office in the name of that staff.
- 6. There will be no escalation of rate during the period of rate contract.
- 7. No space will be provided for site office, labour camps, storage etc.
- 8. Canvassing in connection with tender is strictly prohibited and the tenders submitted by the applicants who resort to canvassing will be liable to rejection.
- 9. No payment will be made towards expenses related to transportation, accommodation, food, site office, labour camps, storage etc.
- 10. The Applicants may visit the locations before submission of their quotation.
- 11. Refundable Performance security equivalent to 10% of the cost of work as a guarantee of timely & satisfactory accomplishment of work to be deposited at the time of allotment of work to successful bidder, in case of any default it can be forfeited. Performance security deposit can be forfeited in case bidder fails to complete the allotted work at the schedule time, auditing work is not up to the level of satisfaction.
- 12. In case Bank is not satisfied with the E audit report of any branch/ ATM, bank can assign the auditor to re audit the same branch/ ATM without paying any additional charges for the re audit.



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- 13. If the project work is found unsatisfactory, bank can terminate the work at any time in between by giving 7 days' notice to the agency and their performance security can be forfeited.
- 14. Branch wise data of faults/irregularities and suggestions in the form of excel sheet should be submitted to zonal office.
- 15. Bank reserves the right to accept or reject any or all quotation/s without assigning any reason.
- B) COMPLETION TIME: Completion time for doing the E-audit of branches would be decided on mutual consent of the E-auditor & Bank. It would depend upon the no. of branches allotted to respective auditor.
- C) PAYMENT TERMS: Payment will be made by respective branch against invoice after completion of job, successful submission of the copy of audit report to branches, Zonal Office & on getting clearance for release of payment from our office, subject to compliance of terms of contract and statutory deductions like TDS & GST TDS as per Rule.

Acceptance of above terms and condition as per Annexure -C

(Signature & Seal of bidder) Name of Bidder Date

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NOTICE INVITING TENDER FOR ENGAGEMENT OF AUDITOR

FOR ELECTRICAL AUDIT OF UCO BANK PREMISES UNDER COIMBATORE ZONE

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#### PART-II (Price Bid)

ANNEXURE-D

### PRICE BID FOR ELECTRICAL AUDIT OF BRANCHES UNDER UCO BANK, ZONAL OFFICE, COIMBATORE.

Bank requires to conduct Electrical audit of branches through Electrical auditors, E-auditors are expected to visit the each of the branch/ site shown in Annexure-D, prepare the E-audit report as per Annexure-E. Charges for that work to be quoted in the below table.

Upon receiving the duly filled E-audit report from Electrical auditor(s), bank/ branch will arrange to rectify the deficiencies through their own sources. After rectification of deficiencies pointed out in E-audit of a branch, if Bank requires to confirm the status of compliance of the same, then the bank can assign the work of Post rectification Electrical audit of any of the branch to the E-auditor. Separate charges to be paid to E-auditor for conducting the post rectification E-audit, these charges to be quoted in column no. (6).

Lowest bid would be decided on comparative evaluation of price quoted in the table below <u>per branch</u>. Bank reserves the right to negotiate with lowest bidder.

| Charges for Electrical<br>audit per branch<br>(including Onsite ATM)<br>-68 | Charges for Electrical<br>audit per Off site ATM -<br>100 Sq.Ft. (Total :08) | Zonal Office building<br>at RS PURAM,<br>COIMBATORE<br>(Total: 01) | Charges for confirmation of<br>compliance (Post<br>deficiencies rectification<br>Electric audit per branch) -<br>INR |  |  |
|---|--|--|--|--|--|
| (1)   | (2)  | (3)  | (4)  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |

Above charges would include, labour, transportation, halting charges, equipment's, etc. only GST will be paid extra at applicable rate.

(Signature & Seal of bidder)

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#### Terms and conditions for the price bid:

The bid should be submitted strictly as per the following terms and conditions:-

- A) Bids should be submitted in two Parts in separate sealed envelopes containing Part I and Part II which should be put in another sealed envelope, super scribing 'Application for Engagement of 'Electrical Auditor' of Bank's Buildings under Coimbatore Zone.
- B) Bids should be submitted to the General Administration Department, UCO Bank, Zonal Office, Coimbatore, Vijay Tower, Ist Floor, 22, Father Randy Street, R.S.Puram, Coimbatore 641 002 as per the following schedule.
- C) The Part I & Part II must contain the following documents:
  - i) Part-I of tender, super scribing "PART-I (Technical Bid for Engagement of 'Electrical Auditor')", should contain Application in Bank's prescribed format as per Annexure A along with all relevant documents as mentioned therein and a letter from the applicant towards acceptance of scope of services and terms & conditions as mentioned in Annexure C.

There should not be any indication of price/rate/charges in Part - I of the tender. Conditional offer will be not accepted.

**Part-II** of bids should be submitted in separate sealed cover, super scribing "PART - II (Price Bid for Engagement of 'Electrical Auditor')". It should contain only price bid in prescribed format (**Annexure-D**)

UCO Bank shall not be responsible for non-receipt of bids within the specified date and time due to any reason including holidays or postal delay. In case the specified date and time is declared a holiday the bid will be received till the specified time on the next working day at specified time on the same day.

No alternative offer is acceptable. Only one single solution, which is cost effective and meets the basic requirements at Annexure-D.

The vendor may modify or withdraw its offer, after its submission prior to the closing date and time scheduled for submission of documents & bid provided a written notice of the modification or withdrawal is received by UCO Bank.

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#### 2 Evaluation Criteria for arriving at L - 1 price:

Branches of Bank are housed in premises as per the list attached Appendix -A with an area of 800 sq ft to 2000 sq ft. Every Branch is with similar feature having UPS, light, fan, Air conditioning & generator etc. Evaluation of offers would be made on average cost per Branch without any discrimination of its volume & size.

The bidders are requested to quote accordingly.

The Bank shall be under no obligation to accept the lowest or any other offer received in response to this tender and shall be entitled to reject any or all offers at any stage without assigning any reasons whatsoever. Part-II will be opened only if Bank is satisfied with Part-Applicants can email to zocoimbatore.sec@ucobank.co.in/zocoimbatore.gad@ucobank.co.in till 21 May'2025 for any quarries/ clarifications.

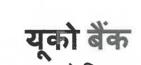
Zonal Manager, UCO Bank Zonal Office, Vijay Tower, 1<sup>st</sup> Floor, 22 Father Randy Street, R S Puram, Coimabtore – 641002. Ph- Ph-0422-4509931/909

Annexure E

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सम्मान आपके विश्वास का

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#### **SCOPE OF WORK:**

| Format of Electrical audit |            |   |          |                 |      |                                   |            |   |                                     |
|----------------------------|------------|---|----------|-----------------|------|-----------------------------------|------------|---|-------------------------------------|
| Branch:                    | •••••      | **********                                  | •••••    | D               | ate: | •••••                             | ••••       |   | ••••                                |
| 01. Assessmen              | nt of lumi | naries/ ligh                                | t fittin | ngs (Rep        | ort  | to be sul                         | omitt      | ed on following f   | format):                            |
| Type of luminaries/ light  | luminari   |   |          | load consum     |      | mption of acco                    |            | narks (Condition light & fixtures eptable or Not            |                                     |
| fittings                   | fittings   |   | 7        | Watt            | An   | np                                |            | <u>.</u>  | if any                              |
|                            |            |   |          |                 |      | ·                                 |            |   |                                     |
| 02. Assessmen              | it of Air  | ' conditioni                                | ng sys   | tem (Re         | epor | t to be su                        | ıbmı       | tted on following   | format):                            |
| Air A condition co         | onditio    | Capacity<br>of Air<br>conditioni<br>ng (TR) | load     | electricumption |      | Condition of condition of systems | air<br>oni | Remarks<br>(Condition of<br>machine<br>acceptable or<br>Not | Suggestions for improvement, if any |
|                            |            |   |          |                 |      |                                   |            |   |                                     |

03. Assessment of electric circuit (Report to be submitted on following format):

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| S1. | Heads                         |  | Result | Acceptable or Not | Suggestions for improvement, if any |
|-----|-------------------------------|--|--------|-------------------|-------------------------------------|
| 1   |                               | fain switch interlocking if supplies are coming to nel                     |        |                   |                                     |
| 2   | _                             | f correct identification of nd protective devices                          |        |                   |                                     |
| 3   | colour warnii                 | on standard (mixed) cable ng notice at or near / Distribution board        |        |                   |                                     |
| 4   | Cables correctheir run or not | tly supported throughout   |        |                   |                                     |
| 5   | Condition of in               | sulation of live parts   |        |                   |                                     |
| 6   |                               | viring for current carrying regard to the type and stallation              |        |                   |                                     |
| 7   |                               | rotective devices, type and or fault protection                            |        |                   |                                     |
| 8   | Presence and ac               | dequacy of circuit   |        |                   |                                     |
| 9   | Whether Low<br>from Medium    | voltage cables segregated voltage cables                                   |        |                   |                                     |
| 10  | Whether Cable from non electr | es separated / segregated ical services                                    |        |                   |                                     |
| 11  | Whether prope                 | r termination of cables at   |        |                   |                                     |
| 12  | Connections soundly made      | Insulation of conductor visible outside enclosure                          |        |                   |                                     |
|     | and under no<br>undue strain  | Connections of live conductors adequately enclosed                         |        |                   |                                     |
|     |                               | Adequately connected at point of entry to enclosure (glands, bushes etc.,) |        |                   |                                     |
|     |                               | Condition of accessories including socket outlets, switches & joint boxes  |        |                   |                                     |

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### सम्मान आपके विश्वास का

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| 13 | Other special observations, if any record |  |  |
|----|---|--|--|
|    | the results of particular inspections     |  |  |
|    | applied separately                        |  |  |

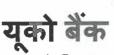
#### 04. Assessment of electrical Panel room (Report to be submitted as per following format):

| Sl. | Heads                           |  | Result | Acceptable or Not | Suggestions for improvement, if any |
|-----|---------------------------------|--|--------|-------------------|-------------------------------------|
| 1   |                                 | ain switch interlocking if supplies are coming to lel                  |        |                   |                                     |
| 2   |                                 | correct identification of nd protective devices                        |        |                   |                                     |
| 3   | colour warnir                   | n standard (mixed) cable<br>ng notice at or near<br>Distribution board |        |                   |                                     |
| 4   | Cables correct their run or not | ly supported throughout  |        |                   |                                     |
| 5   |                                 | sulation of live parts   |        |                   |                                     |
| 6   |                                 | viring for current carrying regard to the type and stallation          |        |                   |                                     |
| 7   |                                 | rotective devices, type and r fault protection                         |        |                   |                                     |
| 8   | Presence and protective cond    | 1 2  |        |                   |                                     |
| 9   | Whether Low from Medium v       | voltage cables segregated voltage cables                               |        | ř:                |                                     |
| 10  | Whether Cable from non electr   | es separated / segregated ical services                                |        |                   |                                     |
| 11  | Adequacy o conductor            | f protective earthing  |        |                   |                                     |
| 12  | Adequacy of N                   | eutral earthing conductor  |        |                   |                                     |
| 13  | Whether prope enclosures        | r termination of cables at   |        |                   |                                     |
| 14  | Connections soundly made        | insulation of conductor visible outside enclosure                      |        |                   |                                     |
|     | and under no<br>undue strain    | Connections of live conductors adequately enclosed                     |        |                   |                                     |

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|    |                                  | Adequately connected at point of entry to enclosure (glands, bushes etc.,) | 0 |
|----|----------------------------------|--|---|
|    |                                  | Condition of accessories including socket outlets, switches & joint boxes  |   |
| 15 | Details                          | No. of Panels  |   |
|    | switch                           | Rating of panels   |   |
|    | gear panels                      | Measurement of P-P & P-N voltage of Panels                                 | ξ |
|    |                                  | Measurement of P-P & P-N current of Panels                                 |   |
|    |                                  | Condition of Panels  |   |
|    |                                  | Any other observations   | × |
| 16 | Whether metho<br>Electrical room | d of Cables laid inside the is acceptable                                  | е |
| 17 | Total electric load of the Floo  | ical Air conditioning  | g |
|    |                                  | Light & power load   |   |
| 18 |                                  | rical load balancing is<br>re details of phase wise                        |   |
| 19 |                                  | bservations, if any record f particular inspections by                     |   |

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05. Assessment of Earthing system (Report to be submitted as per following format):

Earthing Continuity Testing: This Test is conducted to find out any equipment that has not been earthed properly and in compliance with *Indian Electricity Act 1956, IS-1200 part I and as per IS-3043 of 1966*. It is to be checked with the help of Continuity Testing Meter and Earth Resistance Meter

| S1. | Heads   | Result | Acceptable or not | Suggestions if any to improve |
|-----|---|--------|-------------------|-------------------------------|
| 1   | No. of Earth Pit  |        |                   |                               |
| 2   | Туре  |        |                   |                               |
| 3   | Earthing test report  |        |                   |                               |
| 4   | Continuity test report  |        |                   |                               |
| 5   | Condition of total earthing system for the building. (Give detail report)                                   |        |                   |                               |
| 6   | Neutral earthing & its adequacy   |        |                   |                               |
| 7   | Protective earthing & its adequacy  |        |                   |                               |
| 8   | Other special observations, if<br>any record the results of<br>particular inspections applied<br>separately |        |                   |                               |

06. Assessment of lighting protection system (Report to be submitted on following format):

|     | Heads                                | Result | Acceptable or | Suggestions if any to improve. |
|-----|--------------------------------------|--------|---------------|--------------------------------|
| Sl. |                                      |        | not           |                                |
| 1   | Number of Terminals                  |        |               |                                |
| 2   | Number of down conductors            |        |               |                                |
| 3   | Continuity of conductor              |        |               |                                |
| 4   | Condition of the lightning conductor | 0      |               |                                |
| 5   | Joints condition                     |        |               |                                |
| 6   | Testing point on down                |        |               |                                |

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|   | conductor  |  |
|---|--|--|
| 7 | Earth conductor condition  |  |
| 8 | Earth resistance   |  |
| 9 | Other special observations, if any record the results of particular inspections applied separately |  |

#### 07. Assessment of UPS (Report to be submitted on following format):

| No<br>of<br>UPS | Capacity<br>in KVA | of | olta | ge<br>each | V<br>ea | -N<br>olta<br>ich<br>PS | ge |   | hase<br>urre |   | Total<br>load |   | Neutral Earthing & its adequacy | Protective earthing & its adequacy | Remarks (Condition of machine acceptable or Not | Suggestion<br>s for<br>improvem<br>ent, if any |
|-----------------|--------------------|----|------|------------|---------|-------------------------|----|---|--------------|---|---------------|---|---------------------------------|------------------------------------|---|--|
|                 |                    | R  | Y    | В          | R       | Y                       | В  | R | Y            | В | KW            | A |                                 |                                    |   |  |
|                 |                    |    |      |            |         |                         |    |   |              |   |               |   |                                 |                                    |   |  |

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08. Assessment of Pump (Report to be submitted as per following format):

| No<br>of<br>Pu<br>mp | Capacit<br>y of<br>each<br>pump | P-P<br>Voltaș<br>e |   | Voltag<br>e |   |   | Voltag<br>e |   |   | Voltag |        | -N<br>olta | g |  | nase<br>urre |  | Tot<br>elec<br>cal<br>load<br>con<br>mp | etri<br>d<br>su | cameter<br>tors<br>Capac<br>ty<br>KW) |        | Condition of motor | its | Protecti<br>ve<br>earthin<br>g & its<br>adequa<br>cy | Cond<br>ition<br>of<br>insula<br>tions | (Conditi | Suggestio<br>ns on i<br>improvem<br>ent, if any |
|----------------------|---------------------------------|--------------------|---|-------------|---|---|-------------|---|---|--------|--------|------------|---|--|--------------|--|---|-----------------|---------------------------------------|--------|--------------------|-----|--|--|----------|---|
|                      | Rating<br>2.make<br>3.type      | R                  | Y | В           | R | Y | В           | R | Y | В      | K<br>W | A          |   |  |              |  |   |                 |                                       |        |                    |     |  |  |          |   |
|                      |                                 |                    |   |             |   |   |             |   |   |        |        |            |   |  |              |  |   |                 |                                       |        |                    |     |  |  |          |   |
|                      |                                 |                    |   |             |   |   |             |   |   |        |        |            |   |  |              |  |   |                 |                                       |        |                    |     |  |  |          |   |
|                      |                                 |                    |   |             |   |   |             |   |   |        |        |            |   |  |              |  |   |                 |                                       |        |                    |     |  |  |          |   |
|                      |                                 |                    |   |             |   |   |             |   |   |        |        |            |   |  |              |  |   |                 |                                       | age 24 |                    |     |  |  |          |   |





#### सम्मान आपके विश्वास का

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#### 09. Assessment of Diesel Generating Set (Report to be submitted on following format):

| No<br>of<br>Die<br>sel<br>Ge<br>ner<br>ato | Capacit<br>y of<br>each<br>Diesel<br>Generat<br>or Set<br>1. | of<br>D:<br>G | olta<br>ea<br>iese | ch<br>l<br>rat | ea<br>D:<br>G | olta<br>ich<br>iese |   |   | hase<br>urre |   | To<br>loa |   | Neutral<br>Earthin<br>g & its<br>adequa<br>cy | Protecti<br>ve<br>earthin<br>g & its<br>adequa<br>cy | Condi<br>tion<br>of<br>insula<br>tions |  | Suggesti<br>ons for<br>improve<br>ment, if<br>any |
|--|--|---------------|--------------------|----------------|---------------|---------------------|---|---|--------------|---|-----------|---|---|--|--|--|---|
| r<br>Set                                   | Rating 2. Make 3. Type                                       | R             | Y                  | В              | R             | Y                   | В | R | Y            | В | K<br>W    | A |   |  |  |  |   |
|  |  |               |                    |                |               |                     |   |   |              |   |           |   |   |  |  |  |   |
|  |  |               |                    |                |               |                     |   |   |              |   |           |   |   |  |  |  |   |
|  | *  |               |                    |                |               |                     |   |   |              |   |           |   |   |  |  |  |   |
|  |  |               |                    |                |               |                     |   |   |              |   |           |   |   |  |  |  |   |
|  |  |               |                    |                |               |                     |   |   |              |   |           |   |   |  |  |  |   |

Note: Where ever two/multi storied building is available, there it should be required to submit assessment report floor wise.

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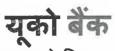
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#### 10. Assessment of substation (Report to be submitted as per the following format):

| S<br>No | Heads   |   | Result | Remarks<br>(acceptable or Not) | Suggestions with new technologically energy efficient environment friendly cost benefited air conditioning system |
|---------|---|---|--------|--------------------------------|---|
| 1       | different supplies a distribution panel         |   |        |                                |   |
| 2       | circuit<br>details and protect                  |   |        |                                |   |
| 3       | Condition of meter                              | ing equipment   |        |                                |   |
| 4       | Condition of isolat                             |   |        |                                |   |
| 5       | colour warning not<br>unit / Distribution       |   |        |                                |   |
| 6       | Cables correctly surun or not                   | pported throughout their  |        |                                |   |
| 7       | Condition of insula                             | ntion of live parts   |        |                                |   |
| 8       | capacity with regar                             | g for current carrying rd to the type and nature of                                 |        |                                |   |
| 9       | Whether Low volta                               | age cables segregated age cables.   |        |                                |   |
| 10      | Whether Cables se<br>non-electrical serv        | parated / segregated from ices.   | 11     |                                |   |
| 11      |   | ermination of cables at   |        |                                |   |
| 12      |   | Insulation of conductor visible outside enclosure                                   |        |                                |   |
|         | Connections                                     | Connections of live conductors adequately enclosed                                  |        |                                | -   |
|         | soundly made<br>and<br>under no undue<br>strain | Adequately connected<br>at point of entry to<br>enclosure (glands,<br>bushes etc.,) |        |                                |   |
|         |   | Conditions of accessories including sockets outlets, switches and joint boxes       |        |                                | Page 26   |
| 13      | Adequacy of prot                                |   |        |                                | Pa  |

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### सम्मान आपके विश्वास का

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| 14 | Adequacy of Neutral                                 | earthing conductor.    |        |
|----|---|------------------------|--------|
| 15 | High tension cable siz                              |                        |        |
| 16 | Interlocking between I Low tension switch ge        | High tension and       |        |
| 17 | Interlocking between any)                           | Transformers (if       |        |
| 18 | Details over voltage                                | No                     |        |
|    | protection  | Rating and make        |        |
|    |   | Condition              |        |
|    |   | Any other observation  |        |
| 19 | Under voltage                                       | No                     |        |
|    | protection  | Rating and make        |        |
|    |   | Condition              |        |
|    |   | Any other observation  |        |
| 20 | Earth fault protection                              | No                     |        |
|    |   | Rating and make        |        |
|    |   | Condition              |        |
|    |   | Any other observation  |        |
| 21 | Short circuit                                       | No                     |        |
|    | protection  | Rating and make        |        |
|    |   | Condition              |        |
|    |   | Any other observation  |        |
| 22 | Over current  | No                     |        |
|    | protection  | Rating and make        |        |
|    |   | Condition              |        |
|    |   | Any other observation  |        |
| 23 | Whether method of Cal<br>Electrical room is acce    | bles laid inside the   |        |
| 24 |   | Air conditioning load  |        |
|    | Total Electrical Load                               | Light & power load     |        |
| 25 | Whether electrical load acceptable (Give details    | balancing is           | . 27   |
| 26 | Other special observation results of particular ins | ons, if any record the | Page 2 |

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#### सम्मान आपके विश्वास का

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| No of<br>break<br>ers | Capacity of each breaker 1.Rating 2. Making 3. Type | ve<br>ag<br>of<br>ea<br>bi | -P<br>olt<br>ge<br>f<br>ach<br>rea | 1        | P-N<br>volt<br>e of<br>eac<br>bre<br>er | tag<br>f<br>h |   | Phas<br>curre |   | 5 | Total electr cal load const mptic | i<br>ı | Neutr<br>al<br>earthi<br>ng &<br>its<br>adeq<br>uacy | Proct ectiv e earth ing & its adeq uacy | Con<br>diti<br>on<br>of<br>insu<br>lati<br>on | Whether<br>breaker are<br>loaded/under<br>loaded and<br>extant thereof<br>in % | Remarks<br>(condition<br>of<br>machines<br>acceptable<br>or not) | on<br>impro |
|-----------------------|---|----------------------------|------------------------------------|----------|---|---------------|---|---------------|---|---|-----------------------------------|--------|--|---|---|--|--|-------------|
|                       |   | R                          | Y                                  | <u>B</u> | R                                       | Y             | В | R             | Y | В | K<br>W                            | A      |  |   |   |  |  |             |
|                       |   |                            |                                    |          |   |               |   |               |   |   |                                   |        |  |   |   |  |  |             |
|                       |   |                            |                                    |          |   |               |   |               |   |   |                                   |        |  |   |   |  |  |             |

#### 10. General Comments covering following aspects: -

- i) Non scaled sketch of layout of the Branch.
- ii) Single line diagram of existing electrical system.
- i) Xerox copy of last 03 bills to be collected from the Branch/ office concerned.
- ii) Total sanctioned load
- iii) Total connected load
- iv) Whether the distribution of loads are satisfactory
- v) Condition of electrical wiring
- vi)Whether MCBs installed are adequate & appropriate rating
- vii) Observation/ grev areas
- viii) Recommendation
- ix)Tips on energy savings
- x) Suggested measure to prevent electric fire hazards

Sign (of the auditor): Seal:

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Annexure- F

#### Branch Address and contact numbers :-

| SN | SOL ID | Branch Name                   | Branch Address   | Contact No.                          |
|----|--------|-------------------------------|--|--------------------------------------|
| 1  | 0029   | MADURAI MAIN                  | UCO BANK<br>MADURAI MAIN BRANCH (0029)<br>90-92 EAST AVANI MOOLA STREET<br>MADURAI-625001                                | 0452-2623010<br>0452- 2622088        |
| 2  | 0030   | COIMBATORE<br>MAIN            | UCO BANK COIMBATORE MAIN-TRICHY RD BRANCH (0030) SRI MURUGAN TOWERS, 1524/1287, TRICHY ROAD, COIMBATORE- 641018          | 0422-2380286/<br>2304341/<br>2392203 |
| 3  | 0036   | KARAIKUDI                     | UCO BANK,<br>KARAIKUDI BRANCH (0036)<br>100 FEET ROAD NEAR NEW<br>BUSSTAND<br>OPPOSITE TO LT LODGE,<br>KARAIKUDI- 630001 | 04565-239348/<br>238208              |
| 4  | 0111   | TRICHY MAIN<br>(OFF SITE ATM) | UCO BANK,<br>TRICHY MAIN BRANCH (0111)<br>18-21 D BLOCK. SHRI COMPLEX,<br>MADURAI ROAD,<br>TRICHY-620008                 | 0431-2700697/<br>2705798             |
| 5  | 0112   | PUDUKKOTTAI                   | UCO BANK<br>PUDUKKOTTAI BRANCH (0112)<br>T.S.NO.3218-19 EAST MAIN STREET,<br>PUDUKKOTTAI- 622001                         | 04322-222312/<br>222319              |
| 6  | 0113   | KUMBAKONAM                    | UCO BANK KUMBAKONAM BRANCH (0113) 48-49, T.S.R.BIG STREET KUMBAKONAM THANJAVUR DISTRICT TAMILNADU- 612001                | 0435-2430893/<br>2422033             |

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#### Honours your trust

| 7  | 0137 | NAGAPATTINA<br>M   | UCO BANK<br>NAGAPATTINAM BRANCH (0137)<br>10 NEELA EAST STREET<br>NAGAPATNAM 611001                         | 04365-242332                         |
|----|------|--------------------|---|--------------------------------------|
| 8  | 0380 | NAMAGIRIPETT<br>AI | UCO BANK NAMAGIRIPETTAI BRANCH (0380) 16/130 ATTUR MAIN ROAD NAMAGIRIPETTAI RASIPURAM TK NAMAKKAL DT 637406 | 04287-240586/<br>240986              |
| 9  | 0381 | SALEM<br>SHEVAPET  | UCO BANK<br>SALEM SHEVAPET BRANCH (0381)<br>33,34 FORT MAIN ROAD<br>SHEVAPET SALEM- 636001                  | 0427-2215415/<br>2210175/<br>2210109 |
| 10 | 0477 | PN PALAYAM         | UCO BANK PEDDANAICKENPALAYAM BRANCH (0477) ATTUR MAIN ROAD PEDDANAICKENPALAYAM ATTUR TK, SALEM DT- 636109   | 04282-229141                         |
| 11 | 0478 | NALLIPALAYA<br>M   | UCO BANK NALLIPALAYAM BRANCH (0478) 7/88, EAST MAIN ROAD, NALLIPALAYAM, NAMAKKAL- 637 003                   | 04286-281006                         |
| 12 | 0484 | MANACHANALL<br>UR  | UCO BANK  | 0431- 2560208                        |
| 13 | 0504 | PANDARAVADA<br>I   | UCO BANK<br>PANDARAVADAI BRANCH (0504)  | 04374- 251486                        |

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#### Honours your trust

| 14 | 0509 | TIRUNELVELI                          | UCO BANK<br>TIRUNELVELI BRANCH (0509)<br>24 EANDF SN HIGH ROAD<br>SIVASAKTHI COMPLEX<br>TIRUNELVELI- 627001                               | 0462-2333470/<br>2333970     |
|----|------|--------------------------------------|---|------------------------------|
| 15 | 0519 | KARUNGULAM                           | UCO BANK KARUNGULAM BRANCH (0519) 117, PERUMAL KOIL STREET KARUNGULAM TUTICORIN DISTRICT- 628615  | 04630- 264222                |
| 16 | 0527 | MUDITTANEND<br>AL                    | UCO BANK<br>MUDITTANENDAL BRANCH (0527)<br>9/146, MAIN STREET<br>TUTICORIN DISTRICT- 628016   | 0461-2269225/<br>96009 65170 |
| 17 | 0542 | GOPALASAMUD<br>RAM<br>(OFF SITE ATM) | UCO BANK<br>GOPALASAMUDRAM BRANCH (0542)<br>MAIN ROAD, PUNGAMMAL COMPLEX<br>GOPALASAMUDRAM<br>TIRUNELVELI DISTRICT. TAMIL<br>NADU- 627451 | 04634-279123/<br>279333      |
| 18 | 0545 | MAMSAPURAM                           | UCO BANK MAMSAPURAM BRANCH (0545) 1A MAIN ROAD MAMSAPURAM SRIVILLIPUTHUR(VIA)- 626110   | 04563- 285626                |
| 19 | 0596 | SINGAMPUNARI                         | UCO BANK<br>SINGAMPUNARI BRANCH (0596)<br>SUNDARAMBAL ILLAM<br>P-46, SUNDARAM NAGAR<br>SINGAMPUNARI-630502                                | 04577-242277                 |









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#### Honours your trust

| 20 | 0679 | NAGERCOIL<br>(OFF SITE ATM) | UCO BANK NAGERCOIL BRANCH (0679) POLICE STATION ROAD MEENAKSHIPURAM NAGERCOIL-POST KANYAKUMARI DISTRICT TN- 629 001     | 04652-234645/<br>222318    |
|----|------|-----------------------------|---|----------------------------|
| 21 | 0693 | THANJAVUR                   | UCO BANK THANJAVUR BRANCH (0693) 44, RAJAPPA NAGAR, MEDICAL COLLEGE ROAD, THANJAVUR. TAMILNADU-613007                   | 04362-237294               |
| 22 | 0764 | SOMARASAMPE<br>TTAI         | UCO BANK SOMARASAMPETTAI BRANCH (0764) 1/147 MAIN ROAD SOMARASAMPETTAI TIRUCHIRAPPALLI DIST. PIN CODE-620102            | 0431-2607613/<br>2607233   |
| 23 | 0848 | ERODE<br>(OFF SITE ATM)     | UCO BANK ERODE BRANCH (0848) PARIMALAM COMPLEX NO. 11, E.V.NANJAPPA ROAD METTUR ROAD ERODE- 638011                      | 0424-2259245               |
| 24 | 0886 | TUTICORIN                   | UCO BANK TUTICORIN BRANCH (0886) 148-A, "ELIM TOWER", FIRST FLOOR, (NEAR) HOTEL ALWIN DEVARPURAM ROAD TUTICORIN- 628003 | 0461-232 0207/<br>232 0209 |
| 25 | 0904 | OOTACAMUND                  | UCO BANK OOTACAMUND BRANCH (0904) COMMERCIAL ROAD, CHARRING CROSS, OOTACAMUND, THE NILGIRI DISTRICT, TAMILNADU- 643001  | 0423- 2442571/<br>2442671  |

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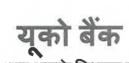
#### सम्मान आपके विश्वास का

#### Honours your trust

| 26 | 1177 | KK NAGAR                                   | UCO BANK<br>KK NAGAR BRANCH (1177)<br>PLOT NO 401 EAST NINETH STREET<br>K.K.NAGAR<br>MADURAI-625020                             | 0452-2587176             |
|----|------|--|---|--------------------------|
| 27 | 1264 | GUDALUR<br>(OFF SITE<br>ATM)               | UCO BANK GUDALUR BRANCH (1264) OOTY MYSORE ROAD GUDALUR THE NILGIRIS TAMILNADU- 643212  | 04262-261342/<br>268242  |
| 28 | 1331 | COONOOR                                    | UCO BANK COONOOR BRANCH (1331) 19 B I S S U COMPLEX, BEDFORD CIRCLE, COONOOR - THE NILGIRIS- 643101                             | 0423-2231689             |
| 29 | 1503 | NAVINIPATTI                                | UCO BANK NAVINIPATTI BRANCH (1503) TRICHY MAIN ROAD (OPP GOVT ARTS COLLEGE) NEAR TAMIL NADU STATE TRANSPORT CORPORATION- 625106 | 0452- 2415574            |
| 30 | 1593 | SALAI ROAD,<br>TRICHY                      | UCO BANK SALAI RD TIRUCHIRAPALLY BRANCH (1593) HOUSING UNIT SHOPPING COMPLEX, WORAIYUR, SALAI ROAD, TRICHIRAPALLI- 620 003      | 0431-2761544/<br>2761533 |
| 31 | 1656 | NAVALUR<br>KOTTAPATTU<br>(OFF SITE<br>ATM) | UCO BANK NAVALUR KOTTAPATTU BRANCH (1656) DHINDUGAL MAIN ROAD, NAVALURKOTTAPATTU TIRUCHIRAPALLI-620 009                         | 0431- 2690531            |









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#### Honours your trust

|    |      |                   |   | 0451-2432332                                 |
|----|------|-------------------|---|--|
| 32 | 1694 | DINDIGUL          | UCO BANK DINDIGUL BRANCH (1694) 88/67, PENSIONER STREET, PALANI ROAD, DINDIGUL - 624 001 TAMILNADU STATE- 624 001             |  |
| 33 | 1795 | TIRUPUR           | UCO BANK TIRUPUR BRANCH (1795) SAKTHI TOWERS (GROUND FLOOR), 55 AND 56, BHARATHI STREET, VALIPALAYAM 3RD ST.,TIRUPUR- 641601. | 0421-2237788/<br>2245185/2245656/<br>2245757 |
| 34 | 1804 | SIVAKASI          | UCO BANK<br>SIVAKASI BRANCH (1804)<br>730 , P.K.S.A .ARUMUGAM ROAD,<br>SIVAKASI,<br>VIRUDHUNAGAR DIST.,- 626123               | 04562- 224994                                |
| 35 | 1848 | KADACHANAL<br>LUR | UCO BANK<br>KADACHANALLUR BRANCH (1848)<br>SPB COLONY, KADACHANALLUR<br>ERODE-638010  | 04288-241922                                 |
| 36 | 1903 | KARUR             | UCO BANK KARUR BRANCH (1903) KPS COMPLEX, 126 KOVAI ROAD, OPP. TO KONGU KALYANA MANDAPAM, KARUR- 639002                       | 04324-233661/<br>235661                      |
| 37 | 1973 | GAC<br>COIMBATORE | UCO BANK GOVERNMENT ARTS COLLEGE BRANCH (1973) GOVT. ARTS COLLEGE, RACE COURSE ROAD COIMBATORE- 641018                        | 0422-2223504/<br>2220121                     |
| 38 | 1990 | RAJAPALAYA<br>M   | UCO BANK RAJAPALAYAM BRANCH<br>(1990)<br>806A, TENKASI ROAD<br>RAJAPALAYAM- 626117  | 04563-227700/<br>227701                      |

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| 39 | 1991 | POLLACHI            | UCO BANK POLLACHI - Coimbatore<br>BRANCH (1991)<br>NO.2, ASD PURAM,<br>COIMBATORE ROAD<br>POLLACHI-642002<br>TAMILNADU. | 04259-233366             |
|----|------|---------------------|---|--------------------------|
| 40 | 2043 | COIMBATORE -<br>MCC | UCO BANK COIMBATORE – MCC<br>BRANCH (2043)<br>671/449, AVINASHI ROAD,<br>PEELAMEDU(OPP-ESSO BUNK)<br>COIMBATORE- 641004 | 0422-2563456/<br>2562024 |
| 41 | 2090 | TIRUPUR MCC         | UCO BANK TIRUPUR MIDCORPORATE BRANCH (2090) 384, PALLADAM ROAD,NEAR THENNAMPALYAM BUS STOP TIRUPUR 641 604              | 0421-2217333/<br>2215853 |
| 42 | 2094 | ARIYAKUDI           | UCO BANK TIRUPUR MIDCORPORATE BRANCH (2090) 384, PALLADAM ROAD,NEAR THENNAMPALYAM BUS STOP TIRUPUR 641 604              | 04565-221460/<br>221406  |
| 43 | 2109 | SIVAGANGAI          | UCO BANK<br>SIVAGANGAI BRANCH (2109)<br>6/73,V.O.C.STREET,<br>SIVAGANGAI- 630561  | 04575-241400/<br>241401  |
| 44 | 2198 | VADAKADU            | UCO BANK<br>VADAKADU BRANCH (2198)<br>D NO 6/1912, MAIN ROAD, VADAKADU<br>P.O.ALANGUDI TK.,<br>PUDUKKOTTAI DT 622 304   | 04322-253444/<br>253111  |









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#### Honours your trust

|    |      |                       | UCO BANK<br>THENI BRANCH (2214)  | 04546-255040/<br>255080  |    |
|----|------|-----------------------|--|--------------------------|----|
| 45 | 2214 | THENI                 | 371/1, NEHRUJI ROAD,<br>OPP. TO PRESENTATION CONVENT,<br>PERIYAKULAM ROAD,<br>THENI- 625531                                      |                          |    |
| 46 | 2217 | GOBICHETTY<br>PALAYAM | UCO BANK GOBICHETTY PALAYAM BRANCH (2217) SRI VASAVI COMPLEX, 22 MODACHUR ROAD, GOBICHETTIPALAYAM 638476, ERODE DISTRICT- 638476 | 04285-225200/<br>225979  |    |
| 47 | 2409 | VADIPATTI             | UCO BANK VADIPATTI BRANCH (2409) 17-1-494, MADURAI DINDIGUL WEST MAIN ROAD, VADIPATTI, VADIPATTI TALUK, MADURAI DIST- 625218     | 04543-254085/<br>254084  |    |
| 48 | 2410 | ARIYALUR              | UCO BANK ARIYALUR BRANCH (2410) 57G, MARKET STREET ARIYALUR ARIYALUR DIST TAMIL NADU- 621704                                     | 04329-223233/<br>223234  |    |
| 49 | 2454 | TUDIYALUR             | UCO BANK TUDIYALUR BRANCH (2454) ROYAL COMPLEX, 7/176 AMBIKA NAGAR, TUDIYALUR, COIMBATORE- 641034                                | 0422-2643659/<br>2643660 |    |
| 50 | 2496 | PALANI                | UCO BANK PALANI BRANCH (2496) DR. THIRUMALAI PLAZA, 82A, NEW DHARAPURAM ROAD, PALANI, DINDIGUL DISTRICT, T.N- 624601             | 04545-241245/<br>241445  | 36 |





### सम्मान आपके विश्वास का

#### Honours your trust

| 51 | 2524 | CUMBUM<br>(OFF SITE<br>ATM) | UCO BANK CUMBUM BRANCH (2524) 53/22,FIRST FLOOR THIAGI VENKATACHALAM STREET CUMBUM THENI DISTRICT- 625516              | 04554-275600/<br>275620  |
|----|------|-----------------------------|--|--------------------------|
| 52 | 2552 | PERUMANALL<br>UR            | UCO BANK PERUMANALLUR BRANCH (2552) 273, COIMBATORE MAIN ROAD PERUMANALLUR, TIRUPUR (DT) TAMILNADU- 641 666            | 0421-2352244/<br>2352211 |
| 53 | 2874 | UDUMALPET                   | UCO BANK UDUMALAIPETTAI BRANCH (2874) 67, C.M. TOWERS, KALYANI NAGAR PALANI ROAD UDUMALPET- 642154                     | 04252-220720             |
| 54 | 3000 | R S PURAM                   | UCO BANK R S PURAM BRANCH (3000) 22, VIJAY TOWERS FIRST FLOOR FATHER RANDY STREET COIMBATORE- 641002                   | 0422-4200733/<br>4200866 |
| 55 | 3003 | TNNLS (OFF SITE ATM)        | UCO BANK TNNLS BRANCH (3003) AMINITIES BLOCK, THE TAMIL NADU NATIONAL LAW SCHOOL, NAVALURKUTTAPATTU, TIRUCHY- 620 009  |                          |
| 56 | 3158 | RAMANATHAP<br>URAM          | UCO BANK RAMANATHAPURAM BRANCH (3158) 176, SRI SAPTHAGIRI VANIGA VALAAGAM, VANDIKKAARA STREET, RAMANATHAPURAM – 623501 | 04567-221100             |

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| 57 | 3239 | KRISHNAGIRI         | UCO BANK<br>KRISHNAGIRI BRANCH (3239)<br>592,GANDHI ROAD<br>KRISHNAGIRI-635 001                                       | 04343-230061             |
|----|------|---------------------|---|--------------------------|
| 58 | 3240 | DHARMAPURI          | UCO BANK,<br>DHARMAPURI BRANCH (3240)<br>102 BYE-PASS ROAD, 4 ROADS,<br>DHARMPARUI - 636701                           | 04342-266162/<br>266163  |
| 59 | 3347 | VELANDIPALA<br>YAM  | UCO BANK,<br>VELANDIPALAYAM BRANCH (3347)<br>203, THADAGAM ROAD,<br>VELANDIPALAYAM, COIMBATORE-<br>641025             | 0422-4952266/<br>4953399 |
| 60 | 3353 | THIRUNAGAR          | B25 PASUMPON STREET ,<br>THIRUNAGAR 4TH STOP, MADURAI<br>625006   | 0452-2482262             |
| 61 | 3413 | MADURAI BYE<br>PASS | UCO BANK – BYPASS ROAD MDU,<br>NO:105,THOMAS ROAD,<br>ELLIS NAGAR JUNCTION,<br>MADURAI – 625001                       | 9147403365               |
| 62 | 3414 | HOSUR               | UCO BANK – HOSUR BRANCH,<br>D NO 1/6, MMR STATION, RAJEEV<br>NAGAR, BAGALUR ROAD, HOSUR -<br>635109                   | 9147403366               |
| 63 | 3450 | GANAPATHY           | UCO BANK-GANAPATHY BRANCH, 35/1<br>Shivsakthi Nagar, WARD NO. 47, AVARAM<br>PALAYAM, GANAPATHY, CPIMBATORE-<br>641006 | 9147403367               |
| 64 | 3451 | TENKASI             | UCO BANK-TENKASI BRANCH, 33/1<br>COURTALAM ROAD, TENKASI, TN-627811   | 9147403368               |
| 65 | 3483 | VIRUDHUNAGA<br>R    | UCO BANK - VIRUDHUNAGAR PLOT-25,SURVEY NO-183/2B1A,PATTA NO 1783, MULLAI NAGAR,1ST STREET, VIRUDHUNAGAR – 626003T     | 9147403369               |
| 66 | 3489 | SULUR               | UCO BANK-SULUR BRANCH, 133, TRICHY<br>MAIN ROAD, REGISTRY OFFICE, SULUR,<br>COIMBATORE-641402                         | 9147403370               |

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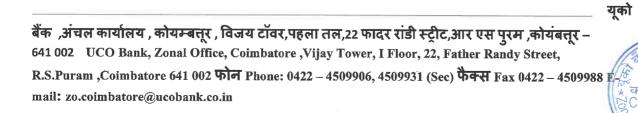




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#### Honours your trust

| 67 | 3527 | TIRUNELVELI-<br>THIYAGARAJA<br>NAGAR | UCO BANK – THIAGRAJA NAGAR<br>TIRUNELVELI<br>NO.15/A, P.A PILLAI NAGAR, THIAGRAJA<br>NAGAR,<br>THIRUNELVELI – 627011             | 9147403371 |
|----|------|--------------------------------------|--|------------|
| 68 | 3570 | SURAMANGALA<br>M                     | UCO BANK- SURAMANGALAM BRANCH<br>4/46, 1D, 2/4,AMK MANSION ,<br>PERUMALAI ROAD, NARASAITHIOATTI,<br>SOORAMANGALAM, SALEM- 636004 | 9147398509 |



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